



Committee: LICENSING SUB-COMMITTEE
Date: THURSDAY, 18 NOVEMBER 2021
Venue: MORECAMBE TOWN HALL
Time: 12.00 P.M.

A G E N D A

1. **LICENSING ACT 2003 PREMISE LICENCE GRANT- ZIZZI, UNIT NO.2, 7-17 MARKET STREET, LANCASTER, LA1 1ZH DETERMINATION OF APPLICATION FOLLOWING MEDIATION WITH RESPONSIBLE AUTHORITY (Pages 2 - 57)**

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Colin Hartley (Chair), Joan Jackson and Mel Guilding

(ii) Queries regarding this Agenda

Please contact Sarah Moorghen, Democratic Services - email smoorghen@lancaster.gov.uk.

(iii) Changes to Membership, or apologies

Please contact Democratic Support, telephone 582170, or alternatively email democracy@lancaster.gov.uk.

KIERAN KEANE,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
LANCASTER, LA1 1PJ

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